

Ralph A. Everett,
City Clerk



150 Central Park Drive
Brampton, Ont. L6T 2T9
793-4110

RECEIVED MAY 14 1984

The Corporation Of The City Of Brampton

Office of the City Clerk

1984 05 11

TO WHOM IT MAY CONCERN:

Attached herewith please find copy of Ontario Municipal Board Appointment for Hearing in the matter of a reference to the Board by the Honourable Claude F. Bennett, Minister of Municipal Affairs & Housing on a request by Grace Patterson on behalf of the Association of Peel People Evaluating Agricultural Land and the Ministry of Agriculture and Food for consideration of certain sections of Amendment Number 26 to the Official Plan for the City of Brampton Planning Area.

The purpose of the amendment is to implement the policies of the Official Plan for the City of Brampton Planning Area by establishing specific land use designations and related policies to guide the future development for residential, institutional, commercial, industrial and open space purposes of certain lands which are part of the area known as the Snelgrove Mayfield Study Area.

The hearing is scheduled for Monday, June 4th, 1984 at 10:00 a.m. in the Banquet Room, 150 Central Park Drive, Brampton.

If you have any questions concerning this matter, kindly contact Mr. J. A. Marshall, 793-4110, Ext. 250.

Yours truly,

A handwritten signature in dark ink, appearing to read 'R. D. Tufts'.

R. D. Tufts
Clerk's Assistant

RDT/mh
Attach.



0840049

Ontario Municipal Board

IN THE MATTER OF Section 15
of The Planning Act (R.S.O.
1980, c. 379),

- and -

IN THE MATTER OF a reference
to this Board by the Honourable
Claude F. Bennett, Minister of
Municipal Affairs and Housing
on a request by Grace Patterson
on behalf of the Association of
Peel People Evaluating Agricultural
Land and the Ministry of Agriculture
and Food for consideration of the
following parts of Amendment Number
26 to the Official Plan for the
City of Brampton Planning Area:

Referral on behalf of Peel People
Evaluating Agricultural Land

1. The area outlined in green and
labelled R1 on Schedule A,
2. The area outlined in green and
labelled R2 on Schedule B.

Referral on behalf of the Ministry
of Agriculture and Food

3. The area outlined in blue and
labelled R3 on Schedule A,
4. The area outlined in blue and
labelled R4 on Schedule B,
5. The area outlined in blue and
labelled R5 on Schedule D,
6. The area outlined in blue and
labelled R6 on Schedule E,
7. The area shaded in blue and
labelled R7 on Schedule F,
8. All of the text of Amendment 26
insofar as it applies to the
areas described in Items 3 to 7
inclusive listed above.

Minister's File No.21-OP-0031-026

APPOINTMENT FOR HEARING

THE ONTARIO MUNICIPAL BOARD hereby appoints Monday, the
4th day of June, 1984 at the hour of ten o'clock (local time)
in the forenoon at the Banquet Room, Municipal Offices, 150 Central

Park Drive, Brampton, for the hearing of all parties interested in supporting or opposing this application.

If you do not attend and are not represented at this hearing, the Board may proceed in your absence and you will not be entitled to any further notice of the proceedings.

In the event the decision is reserved, persons taking part in the hearing and wishing a copy of the decision may request a copy from the presiding Board Member or, in writing, from the Board. Such decision will be mailed to you when available.

DATED at Toronto this 8th day of May, 1984.

D.G. HENDERSON
SECRETARY